

THE B.C.A. WOMEN'S AUXILIARY
invites you to attend the

Annual Flair

to be held in the
Chapter House of St. Andrew's Cathedral
George Street, Sydney

WEDNESDAY, JULY 16th
from 10.00 a.m.

Features:

Great variety of Stalls — everything from produce to potholders.
Revive your drooping spirits at the TEA and COFFEE BAR.
Refreshments — Hot Luncheon \$1.00
Sandwiches with sweet 70c

Don't miss the B.C.A. Audio Visuals

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THE REAL AUSTRALIAN

BUSH CHURCH AID SOCIETY

June, 1975 \$1.00 p.a. Post Free
Registered for posting as a periodical — Category A.



OUR COVER PICTURE

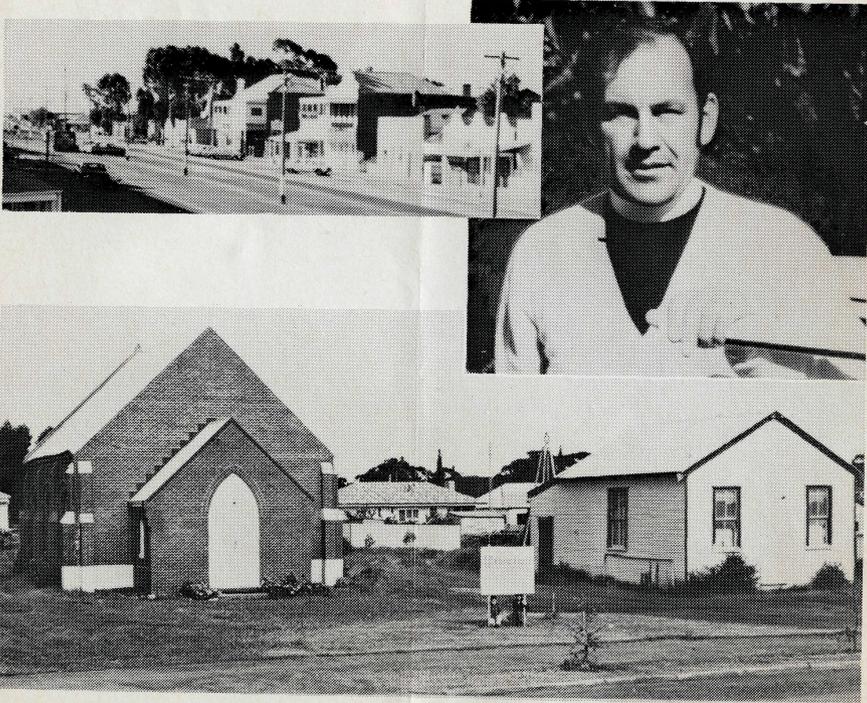
This shot was taken at Easter when Jim Stocks and his son, Graham, accompanied the Reverend Chris Clerke of Menindee on his flights to take Easter services. Jim and Graham are on the extreme right of the group.

You will find the account of this Easter "patrol" on pages 6 and 7 of this issue.

Achievement at Southern Cross

This could well be the last time that pictures associated with the parish of Southern Cross in the Diocese of Perth will appear as part of the B.C.A. scene.

The parish is now self-supporting. The Rector — the Reverend Gordon Thomas and the parishioners are to be congratulated on achieving this position. All friends of B.C.A. will join in praying for God's continued blessing on all the work of His Kingdom at Southern Cross. (This new situation at Southern Cross has made amendments necessary in the Prayer Calendar.)



from the Federal Secretary



Who would have thought that, within three months, a quarter of a million dollars would have been given by Church people following the destruction in Darwin? The Society looks after the National Home Mission Fund of the Anglican General Synod. The Disaster Fund of this body was the "clearing house" for most of that generous giving to Darwin which is to be used for the rehabilitation of the Churches and the maintenance of the ministry.

With the destruction of all the rectories and Churches — although St. Peter's, Nightcliff, has a temporary roof again — it was thought that the Reverend Alan Hoskin should not return. Since then, Philippa Hoskin has given birth to a baby girl (they have two lively boys). Deaconess Pam Eagleton was invited back and is living in a caravan in the CMS village at Darwin.

The devastation of that Darwin cyclone, we are told, was caused by a tornado effect which suddenly built up with great pressure in Darwin Harbour. No wonder only four per cent of the houses remained without extensive damage.

That cyclone has made us more aware of what can happen. Since then the North West of Australia has had two severe cyclones. Fortunately, neither did a great deal of damage but caused some anxious hours.

Supposing there had been a similar destruction. Would we have given as freely? Thank God we have been spared that expense. Yet there are devastating debts still on four rectories where B.C.A. missionaries serve. Can we not rise to the occasion and really help them to diminish the debts?

In these days of difficulty it is remarkable that the parish of Southern Cross, Western Australia, has just become self-supporting and therefore no longer in the B.C.A. We are very grateful to the Reverend Gordon Thomas and to his wife, Joan, for their excellent work, following Ted and Sue Doncaster. We have cared for this area for about five years. Gordon and Joan Thomas are going to remain in the parish at least for the present. In the 56 years of the ministry of B.C.A., Southern Cross and 44 other parishes have become self-supporting and so no longer need help from the Society.

Our need of staff is urgent especially for missionaries. As this is being written there are vacancies at Wilcannia (N.S.W.), Blackwater and Moranbah (Queensland) and at Derby and Newman (North West Australia). All of us need to pray urgently and believingly that these vacancies will soon be filled.

Your friend,

Theo Hayman

Early Impressions



The Reverend Ted Watkins

STRATHGORDON

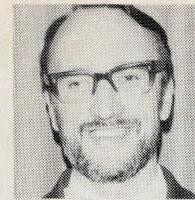
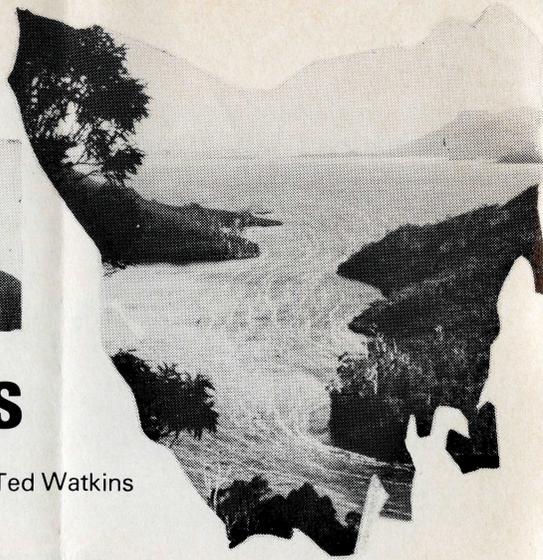
Perhaps the most forceful early impression here in Strathgordon is that of isolation. We are only 100 miles from Hobart but the sense of isolation is ministered to because our radios will only pick up short-wave and our TV depends on a local translator station. The telephones are intermittent and we have no direct line here to the Rectory. The almost startling quietness adds to the sense of isolation for we are in an area surrounded with towering hills — the great compensation is the magnificent scenery.

Our home is comfortable and not unattractive. It was formerly the Project Manager's house. We have it both because it had just been vacated and was of a size that suited our family need. A very pleasing thing about it is the garden with its hydrangeas, fuchsias, roses and native Australian plants.

The Sunday School was hard to maintain because of the mass exodus of people which occurred on some weekends. We had a vacation Bible School in February and because of the good support it received we began a "FISH CLUB" on Mondays after school for the children. The idea caught on and we now have good attendances plus a long waiting list of youngsters wanting to come.

Church attendances were disappointing at first but by indulging in some experimentation we have now begun to see an increase in numbers. Bible Study is good and the ladies have a Wednesday morning session and a combined group on Wednesday evenings. We have also just begun the first of our house church meetings which consist of having a meal together, a sing-a-long, and then a time for study. The interest in this has been encouraging.

Strathgordon is altogether different to anywhere else I have ever been. There is a rigid timetable for shops and buses and schools and having to make some visits by helicopter is a completely new experience. However, over all, it is very encouraging, so please continue to pray for us that we may be true and faithful witnesses to Christ in the total situation in which we find ourselves.



The Reverend Ron Robins

ZEEHAN-SAVAGE RIVER

I suppose my early impressions of life here at Zeehan centre around the three words — MOUNTAINS, MINES and MISSION. The mountains are all around us with glorious scenery and winding roads. The names of Mount Zeehan and Mount Heemskirk serve as a constant reminder of this Island's early association with the Dutch navigator, Abel Tasman.

The mines dominate life in this area — the tin mine at Renison Bell; the big zinc mine at Rosebery and the iron ore mine at Savage River are all reminders that the search for the riches of earth command a great deal of people's time and attention.

Most of the people in the whole area are here because of the mines — the Bush Church Aid Society is here because of a mission — the mission of the Gospel to men and especially to remind them that Jesus said, "What profit is it to a man if he gains the whole world and loses his own soul." The mission is the mission of our Lord himself and I am proud to be here and occupied with it. I'm also proud to be here as a part of the great Bush Church Aid Society family.

My early impressions of life here — MOUNTAINS, MINES and MISSION.

VACANT

VACANT

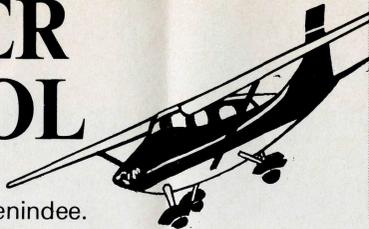
VACANT

VACANT

VACANT

*Our need for staff is urgent
Especially for Missioners!!
JOIN IN
URGENT and BELIEVING
PRAYER
that vacancies will be filled!*

EASTER PATROL



Rev. Chris Clerke, Menindee.

At Easter this year I was not able to book an Aero Club 'plane to enable me to carry out the schedule of services, but under God's good hand things worked out to everyone's advantage. When the Aero Club failed, I approached the Bishop of our diocese, Bishop Hunter, to see if he could help and the result was that over Easter we had both the 'plane and the Bishop.

The Bishop flew from Narrandera to Ivanhoe and I met him there. Let me explain here that the Diocese of Riverina has obtained the 'plane for the Bishop's use and that the Bishop holds a pilot's licence.

From Ivanhoe we flew to Cawlers Wells Station just out of Wilcannia and stayed the night. The schedule of services began with a service at 8 a.m. in Wilcannia and after that there followed a service at Tilpa at 11 a.m. and an afternoon service at White Cliffs. For these latter two places this was the only service they would have at Easter so we had Holy Communion as well as the Litany and a Meditation on some of the words from the Cross. By dark we were back at Ivanhoe for evening service and an overnight stay.

Saturday saw the Bishop enjoying a generally quiet day with a game of golf to help him relax. I took the 'plane and headed for Tibooburra. I had a young fellow from Ivanhoe with me as passenger. Our first stop was at Wilatia Station near Menindee. Here we were joined by



Marilyn (my wife) and the children, together with Jim Stocks and his son, Graham, from the hostel in Broken Hill. We shared in a morning service and had lunch together before we took off for Tibooburra, now with Jim and Graham Stocks on board. On our way we stopped at Lonsdale Station and finally reached Tibooburra at nightfall to bed down in the three-room flat which the "Church of the Corner" has for clergy and other visitors.

The first service on Easter Day was at 8 a.m. in Tibooburra. After this it was all aboard VH-DFW (the 'plane's registered code) with Olary in South Australia as our goal for a service at 11 a.m. After this we refuelled at Wiawera and came to Cockburn on the N.S.W./S.A. border for a service at 2 p.m. This was followed by a service on Netley Station at 4 p.m. and we reached Menindee landing strip just before "last light". Bishop Hunter met us here and so we were all able to share in the service of Holy Communion at Menindee at 7.30 p.m.

Whilst we were doing all these things the Bishop had conducted the service at 7.30 a.m. on Easter Day at Ivanhoe and, using the parish car, had gone on to Wilcannia for their service at 11.15 a.m. He had returned to Menindee in the afternoon. He made his return flight to Narrandera on Easter Monday morning, calling at Ivanhoe to drop off my travelling companion.



Menindee Church

The whole very tight schedule went exactly as planned. Physical tiredness was a real problem but I am grateful to God for the way in which every circumstance was overruled. God's hand was indeed upon us and I know that this is in answer to my own prayers and to the prayers of so many of you who constantly pray for all who share in the work of the Society.

a passenger's story —

by Jim Stocks,
Broken Hill Hostel.



It was a new and exciting experience to fly with Chris Clerke at Easter and to share with him in his visitation and the schedule of services in the parishes of Menindee and Wilcannia.

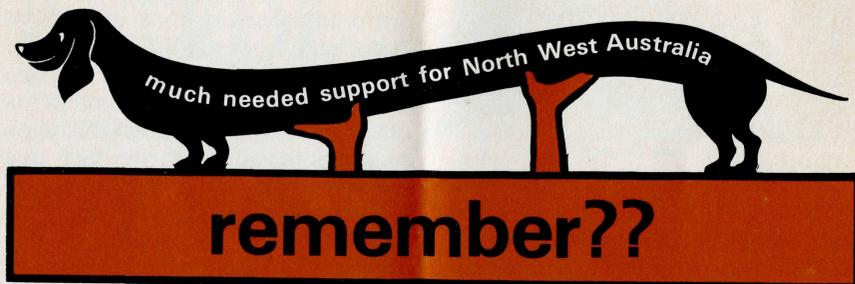
My son, Graham, and I joined Chris at the homestead of Willatia Station. Chris held a service in the lounge room of the homestead with both adults and children being present. We lunched there and later took off in the 'plane for Lonsdale Station. The property is open and rather treeless. The mail 'plane calls once a week and visitors are few and far between, so that there is a real sense of loneliness and isolation that can be experienced by these people.

From Lonsdale we flew on to Tibooburra — that little town with its handful of shops and houses all clustered round one main street. The Easter service was at 8 a.m. on Easter Day with an attendance of two besides those of us who came in the 'plane, however, those two folk were most appreciative of the fact that someone had cared sufficiently to come and share Easter with them.

From the air the ground in this whole area appears red and the scrub grey. Homesteads seem to be just scattered buildings in a lot of isolation. This pattern was seen again as we flew to Olary just inside the South Australian border on the main highway between Broken Hill and Adelaide. At Olary the landing strip was rather rough and close to the town — Chris was able to taxi almost up to the main street!! The service was held in a public hall with a small but grateful group attending.

Cockburn is a little township right on the border between South Australia and N.S.W. and this was the place at which we landed for the next Easter service. Once again, the congregation was small in number. The last stop was made at Netley Station and here the service was held on the lawns of the homestead with people coming from many miles around to share in a service characterised by Easter thanksgiving.

This trip helped me to realise in a new way the remoteness of people who live in the outback. It helped me to experience the deep appreciation that people have of the ministry which B.C.A. makes possible; it reminded me again that each soul is precious in God's sight and that no trouble should be spared to give each one of them the chance of knowing that Christ died for their sins and rose again for their justification.



In the December, 1974 issue of the "Real Australian" we featured an article about the \$40,000 Rectory Appeal.

This Appeal began to get support and then suddenly and tragically Cyclone Tracy swept into Darwin and caused its havoc. There was an immediate and wonderful response to the appeal for help and something close to \$250,000 was subscribed to help in the restoration of the church's work in that city. But this response also meant that the Rectories Appeal was rather "damped down".

However, the need still exists — the debts on the Rectories are still there and we urgently need to do something to help the parishes concerned reduce their debts.

The parishes have not sat idly by while the Society has appealed for this help. In their situation they have made great efforts for the continuation of the reduction of their debts by meeting the necessary payments and also going that "extra mile". In fact, two parishes have contributed over \$2,000 each as additional repayments on their Rectories in the last financial year.

We therefore make no apology for bringing this appeal to your attention once again. As has been stated before, the desire to do better is there in the parishes but sometimes the local situation makes the desire a little hard to achieve.

Everyone would want B.C.A. missionaries to be as effective as they possibly can in the exercise of their ministry for the spiritual needs of people. Taking away the financial strain of repayments for Rectories is a very real factor in that position being achieved.

Please send your donation in an envelope marked "Rectory Appeal" to the Bush Church Aid Society, 135 Bathurst Street, Sydney, or to any of our offices whose addresses you will find on the back page of this issue.

YALATA

Editorial Note — Heather Heaver is a nursing Sister who has been appointed by the South Australian Board of Public Health to work in the Yalata Lutheran Mission. The staff of the mission, apart from the school teachers and nurses, is appointed by the Lutheran Board of Aboriginal Missions. Heather has asked for prayer support through B.C.A. so that the information contained in this article will help those who pray to "pray with understanding".



On the bumpy section of the Eyre Highway and 220 kilometres west of Ceduna is the Yalata Lutheran Mission. The surrounding country is undulating with areas of open grassland amongst the mallee scrub. The Aboriginal population at the Mission is approximately 400. They are Pitjantjatjara people who have their own language and it is found that the more elderly Aborigines use Pitjantjatjara almost exclusively. Communication with them is by signs and gestures, together with the few words of English that they know and the odd word of their language that I might know.

At Yalata there is no compulsion on the Aborigines to live in a life style different to what they would choose for themselves. So most people prefer to live in a traditional style — but there have been adaptations. The wiltja (dwelling) is no longer completely a brush shelter. Canvas is used to make it more weatherproof. Mattresses are used by many instead of sleeping on the ground, and blankets are used instead of lighting several small fires for warmth while sleeping. The fire is still the focal point of camp life and therefore is extremely important. Food generally is bought from the mission store so that hunting is engaged in more for pleasure and to give variety to the diet than for the necessity to provide meat. Those Aboriginal people entitled to Social Welfare benefits such as age, invalid, and widow's pension, receive the appropriate Government allotments which generally are more than adequate to meet the needs of the folk in the Yalata situation. In the schools each teacher has an Aboriginal aid and they work together in the classroom using the English language and where necessary the Pitjantjatjara to clarify or to reinforce the meaning of some instruction. The equipment in the school is not unlike any that would be found in other schools throughout the State.

The health education program is a slowly developing project with most work being done at the school at this time. I have three thirty-minute sessions on general health topics with the three older classes. At the present time we are concentrating on a simple nutrition program. There is a young Aboriginal girl employed as a health worker and every school day we conduct a clinic at the school and pre-school and as well do simple treatments for the children's sores and ear problems.

Much of the adult work is done on a person-to-person basis because the idea of having a group discussion on health topics hasn't caught on yet.

It is becoming easier to talk to mothers of young children about the infants'

general health, hygiene and nutrition. When I say easier I mean that the mother might say a few words other than "yes" during the course of the conversation from me. This is a sign of a little progress because Aborigines have learnt that white people really only like to hear affirmative answers and if "yes" is said early in the encounter, no matter what the topic, then the Aboriginal person will be left in peace, usually to do what they want to do and not what they have said "yes" to.

The nursing Sister who works in the clinic attending to the outpatient work, makes three visits a week to the "big camp", twenty miles out to conduct an outpatient clinic in the medical van which has been fitted out for the purpose. I generally go to the "little camp", only one mile away each day to deliver tablets to the elderly people who get quite confused about how many tablets to take and when to take them.

Sister Darby (who recently left to be married) and myself as B.C.A. nurses were welcomed into the fellowship of the mission, attending the weekly church services and the weekly Bible Study on Wednesday evenings. The Bible Study time is generally an interesting time of discussion as we all put our views and comments to air.

I realise this is a broad glimpse of the life of Yalata, without dwelling on specific instances of both joy and frustration — the frustrations are part of the life in the outback and on an Aboriginal settlement.

I thank you for your prayers for the work of B.C.A. nurses wherever they may serve and ask you to continue to pray for us that God will enable us to serve and praise Him in the places He has called us to work.



An Aboriginal Wiltja (dwelling) at Yalata

POST & RAILS



- Archdeacon R. G. Fillingham has been appointed Chairman of the B.C.A. Council in succession to Bishop G. R. Delbridge. The Archdeacon has been a very much respected Council Member for a number of years and has always shown a keen interest and concern for the work of the Society. We congratulate him on this appointment.

- A new venture for B.C.A. this year will be the production of Christmas cards. It is the "brain child" of the Reverend Barry Green, our Victorian Secretary. The cards will sell for ten cents each and are available now from our various offices. Supporters of the Society may like to have these particularly to send to friends overseas.

- Pam Eagleton is once again serving in the Nightcliff area of Darwin. Pam returned at the request of the

Bishop of the Northern Territory and the parishioners of St. Peter's. At present she is housed in a caravan on the CMS property at Nightcliff and is carrying out a ministry which is much appreciated by the Rector of Darwin (Canon Clyde Wood) and the people of the Nightcliff area.

- The Reverend Len Daniels, pioneer of the B.C.A. "ministry by air" as well as being Australia's first "flying parson" was guest speaker in Melbourne of the Aviation Historical Society in February. The occasion was a special celebration to mark the 50th birthday of the Moth 'plane. Mac Job, who for so long was associated with the B.C.A. Flying Medical Service in South Australia, flew a "Dragon" 'plane from Wangaratta to Melbourne for these same celebrations. Mac was also Barry Green's travelling companion on his recent visit to the Far West of N.S.W.

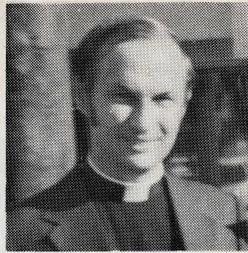
- The Federal Secretary has been much occupied with Diocesan Synods and Conferences in recent weeks. Mr. Hayman spoke at the Synods in Gippsland, North Queensland and Armidale, and as well shared in Conferences on special areas and kinds of ministry in the Dioceses of Rockhampton and North Queensland.

- Miss Herberta Gurrier-Jones, who served in the Hostel at Wilcannia in the 1940s passed away in April. Her passing further reduces the ranks of those who served the Society in its earlier days. We extend our sincere sympathy to her sister and other relatives.

- The B.C.A. Confirmation Notes are still available. They sell at thirty cents per copy, but if anybody would like to have copies and is willing to order more than ten, the price will be reduced to twenty cents each.



• Further to the brief notice in our last issue, the Reverend Ken Hagan with his wife, Margaret, and son Anthony have left Newman to take up work in the parish of Portsea in England. Ken will be part of the large staff of this parish but will virtually have the oversight of one of its branch churches. Ken has served with B.C.A. since 1971 and has the assurance of our good wishes and prayers as he takes up this new and interesting position.



• News has come that the Reverend Neville Knott who is serving B.C.A. at Moranbah in Queensland, is to become the Rector of the parish of Fortitude Valley in the Diocese of Brisbane. He will leave Moranbah at the end of June. The prayers and good wishes of all the B.C.A. family will go with him as he and Evelyn enter on this new sphere of ministry.

• Do readers realise that the Mail Bag Sunday School material is still available? Supplies may be had by applying to Miss Ruth Close at the Diocesan Board of Education, 511 Kent Street, Sydney 2000.

WE'LL COME!! —

We always welcome opportunities to provide a speaker for Sunday services, mid-week gatherings, youth groups, ladies' organisations, etc.

The Society's story is both exciting and challenging and, with slides or an audio visual, can be a very interesting and helpful part of any programme.

Bookings can be made in

- Perth — The Revd. Ted Doncaster.
- Adelaide — The Revd. Blair Grace.
- Melbourne — The Revd. Barry Green.
- Sydney — Mr. Laurie Calder, The Revd. Reg Langshaw,
The Revd. Theo Hayman.
- Queensland — The Revd. Greg Ezzy.

See the State Office Directory in this copy for addresses and 'phone numbers.



THE REAL AUSTRALIAN

THE B.C.A. PRAYER

O Lord our God, help us to remember those who live in the remote parts of our land. We ask You to bless those whom You have called into the fellowship of The Bush Church Aid Society. Grant that, through the ministry of the Word and Sacraments, through healing, and through caring for the young, the message of Your redeeming love may be proclaimed, through Jesus Christ our Lord. Amen.



A DAILY PRAYER

O God, we remember before You those whom You have called to Your service. We ask You to bless assure them of Your Presence, and call others to stand with them in the task. Grant to them, as to us, the joy of service, the ability to achieve, and the serenity of Your peace, for Jesus' sake. Amen.

PRAYER CALENDAR

DIOCESE OF NORTHERN TERRITORY. The Rt. Revd. K. B. Mason.

- 1 Pam Eagleton, Darwin.

DIOCESE OF N.W. AUSTRALIA. The Rt. Revd. H. A. J. Witt.

- 2 The Revd. Keith & Mrs. Monica Wheeler, Kununurra.
- 3 The Revd. Bertram Wrightson, Derby.
- 4 Newman. Port Hedland (grant) The Revd. Kevin Hall.
- 5 The Revd. Bill & Mrs. Jocelyn Ross, Dampier (and the Revd. G. Williams).
- 6 The Revd. Reg & Mrs. Beryce Clark, Paraburdoo.
- 7 The Revd. Graham & Mrs. Helen Thurley, Exmouth.
- 8 The Revd. Bill & Mrs. Joan Hoare, Murchison.
- 9 Mr. Stan & Mrs. Dorrie Hummerston, Geraldton — Diocesan Administrator.

DIOCESE OF PERTH. The Most Revd. G. T. Sambell.

- 10 The Revd. Arthur & Mrs. Anne Horrex, Kambalda-Norseman.
- 11 W.A. Deputationists, The Revd. Ted Doncaster and Miss Joy Brann.

DIOCESE OF WILLOCHRA. The Rt. Revd. S. B. Rosier.

- 12 Sisters Dianne Kennaugh and Pat Watts at Cook Hospital, Sister Heather Heaver at Yalata Aboriginal Mission.
- 13 Sisters Carol Allen and Michelle Blondel at Coober Pedy Hospital.
- 14 The Revd. Barry and Mrs. Jenny Rainsford, Coober Pedy.
- 15 The Revd. Robert and Mrs. Phyllis McEwin, Leigh Creek.
- 16 **SOUTH AUSTRALIAN** Secretary and Deputationist, Adelaide, The Revd. Blair Grace.
- 17 **VICTORIAN** Secretary and Deputationist, The Revd. Barry Green, Melbourne.

DIOCESE OF TASMANIA. The Rt. Revd. R. E. Davies.

- 18 The Revd. Ron and Mrs. Ann Robins, Zeehan.
- 19 The Revd. Ted & Mrs. Morwen Watkins, Strathgordon.

DIOCESE OF RIVERINA. The Rt. Revd. B. R. Hunter.

- 20 Mr. Jim & Mrs. Ruth Stocks, Boys' Hostel, Broken Hill.
- 21 The Revd. Chris & Mrs. Marilyn Clerke, Menindee, with temporary oversight of Wilcannia.

DIOCESE OF ARMIDALE. The Rt. Revd. R. C. Kerle.

- 22 The Revd. Peter & Mrs. Margaret Swane, Ashford-Delungra-Tingha.

DIOCESE OF ROCKHAMPTON. The Rt. Revd. J. B. R. Grindrod.

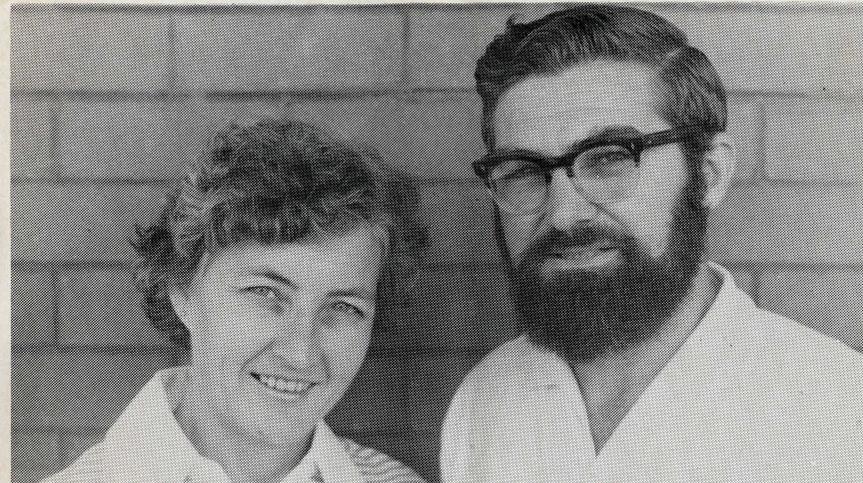
- 23 Queensland Secretary and Deputationist, The Revd. Greg Ezzy, Gladstone.
- 24 The Revd. Neville & Mrs. Evelyn Knott, Moranbah.
- 25 The Revd. Gil & Mrs. Marjorie Linden, Winton.

DIOCESE OF NORTH QUEENSLAND. The Rt. Revd. H. J. Lewis.

- 26 The Revd. Albert & Mrs. Lareine Sage, Townview.

GENERAL

- 27 Staff replacements.
- 28 The Federal Secretary, The Revd. Theo Hayman, The Council, State Committees.
- 29 N.S.W. Secretary, the Revd. R. N. Langshaw, Assistant Secretary (N.S.W.) Mr. Laurie Calder, Box Secretaries, B.C.A. Supporters and Deputations.
- 30 Office Staff: N.S.W. Mr. Colin McLaughlin, Miss Doris Smith, Mesdames Joy O'Neill & Dora Warwick. Vic.: Miss Rosemary Renouf.
- 31 National Home Mission Fund.



Final words

The Reverend Canon Bernard Buckland writes,

"After over six years in Derby and seventeen years with the Bush Church Aid Society, we now leave both. What does one say at this time? I can think of nothing but 'thanks be to God, who called me, not only to Himself, through the love of Jesus Christ, but to the ordained ministry and to the expression of that ministry in the family of the Bush Church Aid Society.'

It is twenty-two years since I joined as a student and every moment has been exciting and rewarding, although perhaps not always pleasant — there were times when the bank balance was zero and the cupboard like Mother Hubbard's; the time I had the head-on motor accident; and I still remember the time when I first climbed the stairs at Church House in Sydney to find the then Organising Missioner (The Reverend Tom Jones) in his office — that tiny office not much bigger than a bathroom, that housed the O.M. and Ruth Close.

Then there were times when Our Lord graciously granted me the knowledge of souls won for Him — the young man who came one evening to say, 'Rector, I want you to know that I've given my life to Christ'; and the lady who when leaving a town and being asked what she was taking with her said, 'Christ — I found Him in this place.'

Mind you, there were times of shame — shame for myself and my fellow Christians when a man would say, 'You're the first member of my church to call since we came here twenty years ago', and times of great thanks for unknown partners throughout Australia who so faithfully have prayed and given to maintain the work. I have actually felt their prayers bearing me up, just as their gifts have helped to maintain the ministry.

What a wonderful thing it has been to be a member of the Bush Church Aid Society family!"